

## Registrant Information

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Business Phone \_\_\_\_\_

Spouse/Guest (if registered) \_\_\_\_\_

I am a first-time attendee.

## Badge Information

Attorney Badge Name \_\_\_\_\_

Guest Badge Name \_\_\_\_\_

## Payment Method

Total payment enclosed \$ \_\_\_\_\_

Check (Payable to SBAND)    MasterCard    Visa

Account # \_\_\_\_\_ Expiration Date \_\_\_\_\_

## Lodging

The Ramada Plaza Suites is the host hotel for the annual meeting. Please contact the hotel directly for room reservations at **701.277.9000** by May 25, 2004. Room rates (excluding tax) Conventional Room \$76 / Two-Room Suite \$89. Children under 18 stay free with an adult.

## Please Send Registration To:

SBAND  
PO Box 2136  
Bismarck, ND 58502-2136  
Or fax at 701.224.1621



Celebrating North Dakota's Legal Heritage

## 2004 SBAND Annual Meeting Registration

Please choose Option 1 or Option 2

### Option 1 – Full Registration

All full registrations will receive a free keepsake booklet "**O Pioneers – Celebrating North Dakota's Legal Heritage**" (to be handed out at Law School Luncheon).

I am registering for the entire SBAND annual meeting.  
This includes all social events, CLE seminars, and meals.  
*Golf tournament not included.*

**\$280** – Before June 1, 2004

**\$305** – After June 1, 2004 and registration at the door \$ \_\_\_\_\_

I am a **Young Lawyer**, registering for the entire SBAND annual meeting.  
This includes all social events, CLE seminars and meals.

**\$195** – Before June 1, 2004

**\$210** – After June 1, 2004 and registration at the door \$ \_\_\_\_\_

### Social Events

Opening Night Social (*Oxbow Country Club*)

Thursday Breakfast Buffet

Law School Luncheon

Thursday Night Banquet

Friday Breakfast Buffet

### Spouse/Guest Registration

Includes all meals, luncheon, museum tour and high tea on Wednesday and the special spouse/guest program on Thursday "Living without Limits". Also includes constitutional symposium on Wednesday morning and keepsake booklet.

**\$125** – Full Registration for all Social Events \$ \_\_\_\_\_

**Full Registration Subtotal** \$ \_\_\_\_\_

## Option 2 – Pay As You Go Registration

Please select the CLE seminars and social events you plan to attend.

### CLE Seminars

#### Wednesday, June 9

- CLE Session – 3.0 Credits **\$125**  
"Gain the Edge! Negotiation Strategies for Lawyers" – Martin E. Latz

#### Thursday, June 10

- SBAND's Third Annual Constitutional Symposium – 3.0 Credits **\$125**  
*Capital Punishment – Exploring the Issues*
- CLE Afternoon Session Track #1 – 1.0 CLE Hour **\$60**  
"US v. Billy Jo Lara – A Supreme Experience" – Alexander Reichert
- CLE Afternoon Session Track #2 – 1.5 CLE Hours **\$75**  
"Forensic Psychiatry: A Primer" – Edward L. Kelly, M.D., J.D.

#### Friday, June 11

- CLE Session – 1.0 Ethics Credit **\$60**  
*Celebrating Brown v. Board of Education*  
"Cooper v. Aaron, the oral argument before the US Supreme Court"
- CLE Session – 2.5 Ethics Credits **\$100**  
"The Changing Faces of Treatment"

**Total CLE Seminar Costs** \$ \_\_\_\_\_

### Social Events

- Opening Night Social (Oxbow Country Club) \_\_\_\_\_ @ \$37.50 each = \$ \_\_\_\_\_
- Thursday Breakfast Buffet \_\_\_\_\_ @ \$15 each = \$ \_\_\_\_\_
- Law School Luncheon \_\_\_\_\_ @ \$30 each = \$ \_\_\_\_\_
- Thursday Night Banquet \_\_\_\_\_ @ \$50 each = \$ \_\_\_\_\_
- Friday Breakfast Buffet \_\_\_\_\_ @ \$15 each = \$ \_\_\_\_\_

**Total Social Event Costs** \$ \_\_\_\_\_

**Total Pay As You Go Registration** \$ \_\_\_\_\_

## Events

**Wednesday Afternoon Golf Alternative** \_\_\_\_\_ @ \$15 each = \$ \_\_\_\_\_

Lunch and guided tour of the historic Great Plains Art Museum. Then, stroll to the newly renovated Donaldson Hotel for more art and high tea. All full attorney registrations and Spouse/Guest registrations are invited to attend at no extra cost.

**4 Person Golf Scramble** \_\_\_\_\_ @ \$70 each = \$ \_\_\_\_\_

Oxbow Country Club, 13 miles south of Fargo on Highway 81. A box lunch will be provided at the Clubhouse. To ensure a place in the tournament please register by June 1. Mulligans will be available for purchase, one allowed per player. Proceeds from the mulligan sales will go to the Volunteer Lawyer Program. Registration includes a cart.

Your handicap: \_\_\_\_\_  
Required, if you are not sure, give us an honest estimate.

Please list your partners:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Children's Events

\$50 registration includes events all day Wednesday (9am to 4pm & 6pm to Midnight), Thursday (9am to 4pm & 6pm to Midnight), and Friday morning (9am to 11am).

**4-7 year olds** \_\_\_\_\_ @ \$50 each = \$ \_\_\_\_\_

**8-12 year olds** \_\_\_\_\_ @ \$50 each = \$ \_\_\_\_\_

Please list names and ages:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Total Registration Fees** \$ \_\_\_\_\_