

**STATE BAR ASSOCIATION OF NORTH DAKOTA**  
**Pattern Jury Instructions Order Form, Civil and Criminal - 2009**

Name: \_\_\_\_\_

Company\Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**PATTERN JURY INSTRUCTIONS - CRIMINAL**

| Quantity   | Unit Price           | Price |
|--|----------------------|-------|
| _____ Pattern Jury Instructions Manual -<br><i>Includes Most Recent Update</i> | <b>\$90.00</b>       | _____ |
| _____ Pattern Jury Instructions CD -<br><i>Includes Most Recent Update</i>     | <b>\$80.00</b>       | _____ |
| _____ Manual Combo (Hardcopy & CD)   | <b>\$115.00</b>      | _____ |
| _____ Pattern Jury Instructions Update -<br>Hardcopy                           | <b>\$50.00</b>       | _____ |
| _____ Pattern Jury Instructions Update -<br>CD                                 | <b>\$50.00</b>       | _____ |
| _____ Update Combo (Hardcopy & CD)   | <b>\$65.00</b>       | _____ |
|  | SUB-TOTAL:           | _____ |
|  | SHIPPING & HANDLING: | _____ |
|  | TOTAL:               | _____ |

\*(If subtotal equals \$1-\$60, add \$5; \$61-\$100, add \$10; \$101+, add \$15)

**PATTERN JURY INSTRUCTIONS – CIVIL, Vol. I & II**

| Quantity   | Unit Price           | Price |
|--|----------------------|-------|
| _____ Pattern Jury Instructions Manual -<br><i>Includes Most Recent Update</i> | <b>\$100.00</b>      | _____ |
| _____ Pattern Jury Instructions CD -<br><i>Includes Most Recent Update</i>     | <b>\$90.00</b>       | _____ |
| _____ Manual Combo (Hardcopy & CD)   | <b>\$125.00</b>      | _____ |
| _____ Pattern Jury Instructions Update -<br>Hardcopy                           | <b>\$50.00</b>       | _____ |
| _____ Pattern Jury Instructions Update -<br>CD                                 | <b>\$50.00</b>       | _____ |
| _____ Update Combo (Hardcopy & CD)   | <b>\$65.00</b>       | _____ |
|  | SUB-TOTAL:           | _____ |
|  | SHIPPING & HANDLING: | _____ |
|  | TOTAL:               | _____ |

\*(If subtotal equals \$1-\$60, add \$5; \$61-\$100, add \$10; \$101+, add \$15)

- Check enclosed, payable to SBAND: \$ \_\_\_\_\_
  - Mastercard      Account Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_
  - VISA              Account Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_
- Authorized Signature: \_\_\_\_\_

*Mail completed form and payment to: SBAND, P.O. Box 2136, Bismarck, ND 58502-2136*  
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