

State Bar Association of North Dakota  
P.O. Box 2136 Bismarck, ND 58502-2136 1.800.472.2685  
**2010 Lawyer Referral & Information Service Application**

Name \_\_\_\_\_ Date admitted to SBAND \_\_\_\_\_  
Firm/Office \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
Date admitted to SBAND \_\_\_\_\_ *Foreign Languages* \_\_\_\_\_  
Professional Liability Coverage: Amount\$ \_\_\_\_\_ Policy Number \_\_\_\_\_  
Company \_\_\_\_\_ E-mail \_\_\_\_\_  
*Additional State and/or Federal Courts Admitted to* \_\_\_\_\_

**FEE GENERATING PANEL**

Please list my name with the Lawyer Referral & Information Service for referral of fee-generating cases in the following areas of law:

**ADMINISTRATIVE (General)**

\_\_\_\_\_ Agriculture  
\_\_\_\_\_ Local/Municipal  
\_\_\_\_\_ State  
\_\_\_\_\_ Federal  
\_\_\_\_\_ Other

**ADMINISTRATIVE**

\_\_\_\_\_ Environment  
\_\_\_\_\_ Hunting and Fishing  
\_\_\_\_\_ Immigration/  
- Naturalization  
\_\_\_\_\_ Customs  
\_\_\_\_\_ Land Use/Zoning  
\_\_\_\_\_ Schools  
\_\_\_\_\_ Transportation  
\_\_\_\_\_ Utilities  
\_\_\_\_\_ Veterans/Military  
\_\_\_\_\_ Other

**BANKRUPTCY**

\_\_\_\_\_ Chapter 7  
\_\_\_\_\_ Chapter 11  
\_\_\_\_\_ Chapter 12  
\_\_\_\_\_ Chapter 13  
\_\_\_\_\_ Representation  
of Creditors  
\_\_\_\_\_ Other

**BUSINESS AND CORPORATE**

\_\_\_\_\_ Banking  
\_\_\_\_\_ Business Organization  
\_\_\_\_\_ Cooperatives  
\_\_\_\_\_ Entertainment  
\_\_\_\_\_ Employment Contracts  
\_\_\_\_\_ Franchise  
\_\_\_\_\_ International Business  
\_\_\_\_\_ Limited Partnership  
\_\_\_\_\_ Litigation-Federal  
\_\_\_\_\_ Litigation-State  
\_\_\_\_\_ Non-Profit Organizations  
\_\_\_\_\_ Reorg./Redemption/  
- Liquidation  
\_\_\_\_\_ Securities-Litigation  
\_\_\_\_\_ Securities-Non-Litigation  
\_\_\_\_\_ Uniform Commercial  
- Code-Sales  
\_\_\_\_\_ Uniform Commercial  
- Code-Commercial Paper  
\_\_\_\_\_ Uniform Commercial  
- Code-Secured Trans  
\_\_\_\_\_ Venture Capital  
\_\_\_\_\_ Financing  
\_\_\_\_\_ Other

**CONSUMER**

\_\_\_\_\_ General  
\_\_\_\_\_ Automobiles  
\_\_\_\_\_ Credit  
\_\_\_\_\_ Truth-in-lending  
\_\_\_\_\_ Unlawful Trade  
\_\_\_\_\_ Practices  
\_\_\_\_\_ Warranty  
\_\_\_\_\_ Other

**CRIMINAL**

\_\_\_\_\_ General  
\_\_\_\_\_ Capital  
\_\_\_\_\_ Civil Rights  
\_\_\_\_\_ Federal  
\_\_\_\_\_ Juvenile Offenders  
\_\_\_\_\_ Municipal  
\_\_\_\_\_ Traffic and DMV  
\_\_\_\_\_ Other

**DEBTOR/CREDITOR**

\_\_\_\_\_ Agriculture  
\_\_\_\_\_ Collections (Creditor)  
\_\_\_\_\_ Collections (Debtor)  
\_\_\_\_\_ Construction Liens  
\_\_\_\_\_ Debt Counseling  
\_\_\_\_\_ Enforcement of  
Judgments  
\_\_\_\_\_ Foreclosure

**FAMILY LAW**

Adoption  
 Appeals  
 Custody/Visitation  
 Divorce  
 Elder Rights  
 Emancipation  
 Family Abuse  
 Guardian Ad Litem  
 Juvenile  
 Mediation  
 Name Change  
 Paternity  
 Pre Marital  
 - Agreements  
 Separation  
 Surrogate Parents  
 Other

**GENERAL LITIGATION**

General  
 Animals  
 Appeal  
 Civil Procedure  
 Civil Rights  
 Constitutional Law  
 Developmentally  
 - Disabled Rights  
 Defamation  
 Defense  
 Evidence  
 Federal  
 Handicapped  
 Insurance  
 International  
 Malpractice-Medical  
 Malpractice-Dental  
 Malpractice-Legal  
 Malpractice-Other  
 Personal Injury  
 Wrongful Death  
 Products Liability  
 Property Damage  
 Other

**INTELLECTUAL PROPERTY**

Business Name  
 Computer Law  
 Copyrights  
 Licensing  
 Patents  
 Trademarks/Service Marks  
 Other

**LABOR AND EMPLOYMENT**

General (Management)  
 General (Union)  
 General (Non-Union)  
 Employee v. Union  
 Job Discrimination  
 Public Employment/  
 - Civil Service  
 Sexual Harassment  
 Other

**PUBLIC BENEFITS**

Social Security  
 SSI/SSD  
 Unemployment  
 Veterans  
 Welfare  
 Other

**REAL PROPERTY**

Agriculture  
 General Commercial  
 General Residential  
 Condominium/PUD/  
 - Time Share  
 Construction/Contractor  
 Financing/Private  
 - Sector Loans  
 Land Use/Zoning  
 Landlord/Tenant  
 - Commercial  
 Landlord/Tenant  
 - Residential  
 Litigation  
 Mineral/Oil Rights

Property Taxes  
 Realtors  
 Title Insurance  
 Water Law  
 Other

**TAXATION**

Corporate/Partnership  
 Charitable Giving  
 Estate and Gift  
 International  
 Personal Income  
 and Tax Planning  
 Other

**WILLS AND TRUST/PROBATE**

Conservatorship/Guardianship  
 Probate  
 Trusts  
 Wills/Living Will  
 Other

**WORKFORCE SAFETY**

Federal  
 State (Worker)  
 State (Employer)  
 Other

**OTHER SPECIAL AREAS**

ADA  
 Antitrust  
 Arbitration  
 Aviation  
 Law Office Management/  
 Economics  
 Legal Ethics  
 Legislature/Lobbying  
 Mediation  
 Mental Commitment  
 Municipal Finance  
 Tribal Law  
 Other  
 Guardianship  
 Guardian ad Litem

***Terms of Membership***

The undersigned certifies that he/she will abide by the guidelines regulating the Lawyer Referral & Information Service (LRIS) and by such additional guidelines adopted by the State Bar Association of North Dakota, and that he/she recognizes the Service as a means and opportunity whereby the legal professional can render service to the public. The undersigned, by filing this application, agrees that as a member of the Lawyer Referral & Information Service Panel:

- to personally grant a free half-hour consultation to any client referred to him/her by this LRIS; carry professional liability insurance coverage in the amount of \$100,000 per incident with an annual aggregate of \$300,000 (primary coverage);
- to make fee arrangements for any further charges for services between member and clients;
- that within 30 days after the date of referral, report briefly to the LRIS on a form furnished by the LRIS as to the disposition of the referral;
- to hold the Association and LRIS harmless from any claim made against it by a referred client due to the member's alleged negligence; and
- to recognize that failure to abide by the terms of this application agreement or guidelines of the LRIS shall subject the member to expulsion from the panel upon recommendation of a majority of the members of the Civil Legal Assistance Committee.

Signature of Applicant

Date: \_\_\_\_\_